

<div>VICINITY MAP</div> <div></div>		<div><div>GREGERSEN SHORT PLAT</div><div>A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON</div></div>		<div>RECORDING NO.</div>		<div>VOL./PAGE</div>	
<div>APPROVALS</div> <div><div><div>KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS</div><div>EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 2025.</div><div>_____</div><div>KITTITAS COUNTY ENGINEER</div></div><div><div>KITTITAS COUNTY HEALTH DEPARTMENT</div><div>I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.</div><div>DATED THIS _____ DAY OF _____ A.D., 2025</div><div>_____</div><div>KITTITAS COUNTY HEALTH OFFICER</div></div><div><div>CERTIFICATE OF COUNTY PLANNING DIRECTOR</div><div>I HEREBY CERTIFY THAT THE GREGERSON SHORTH PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.</div><div>DATED THIS _____ DAY OF _____ A.D., 2025</div><div>_____</div><div>KITTITAS COUNTY PLANNING DIRECTOR</div></div><div><div>CERTIFICATE OF KITTITAS COUNTY TREASURER</div><div>I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 21053.</div><div>DATED THIS _____ DAY OF _____ A.D., 2025</div><div>_____</div><div>KITTITAS COUNTY TREASURER</div></div><div><div>OWNER(S): CHRISTOPHER & ALEXANDRIA GREGERSEN</div><div>ADDRESS: 443 RICHARDS RD. CLE ELUM, WA 98922</div><div>PARCEL NO.: 21053</div><div>EXISTING ZONE: AG-5</div><div>SOURCE OF WATER: SHARED WELL</div><div>SEWER SYSTEM: ON-SITE SEPTIC SYSTEM</div><div>STORM WATER: NO IMPROVEMENTS PER THIS APP.</div><div>ACCESS: PRIVATE ACCESS ROAD</div><div>NO. OF SHORT PLATTED LOTS: 2</div></div></div>		<div><div>ORIGINAL LEGAL DESCRIPTION:</div><div>LOT 2, OF EARL GENTRY SHORT PLAT, KITTITAS COUNTY SHORT PLAT NO. 04-46, AS RECORDED JUNE 20, 2008, IN BOOK H OF SHORT PLATS, PAGES 66 AND 67, UNDER AUDITOR'S FILE NO. 200506200020, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING PORTIONS OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.</div><div>TOGETHER WITH THAT PORTION OF LOT 3 OF ZIPPERER SHORT PLAT, SP-20-00005, RECORDED IN BOOK L OF SHORT PLATS AT PAGE(S) 226 AND 227, UNDER RECORDING NUMBER 202109010072 MORE PARTICULARLY DESCRIBED AS FOLLOWS;</div><div>BEGINNING AT THE EASTERLY MOST CORNER OF SAID LOT 3; THENCE SOUTH 05°45'24"+WEST, ALONG THE EAST LINE THEREOF (SHORT PLAT BEARINGS ROTATED COUNTER-CLOCKWISE 00°27'52"), 285.82 FEET; THENCE NORTH 89°50'01"+WEST, ALONG THE SOUTH LINE THEREOF, 504.99 FEET TO AN ANGLE POINT IN THE SOUTHERLY LINE OF SAID LOT 3; THENCE NORTH 00°24'57"+EAST, 285.69 FEET TO AN ANGLE POINT IN THE NORTHERLY LINE OF SAID LOT 3; THENCE SOUTH 89°42'04"+EAST, 531.59 FEET TO THE POINT OF BEGINNING.</div><div>SITUATE IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.</div></div> <div><div>DEDICATION</div><div>KNOW ALL MEN BY THESE PRESENTS THAT CHRISTOPHER GREGERSEN, A MARRIED MAN, PRESUMPTIVELY SUBJECT TO THE COMMUNITY INTEREST OF HIS SPOUSE, ALEXANDRIA GREGERSEN, THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.</div><div>IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS _____ DAY OF _____, A.D., 2025.</div><div><div>CHRISTOPHER GREGERSEN</div><div>ALEXANDRIA GREGERSEN</div></div></div> <div><div>ACKNOWLEDGEMENT</div><div>STATE OF WASHINGTON) COUNTY OF KITTITAS)</div><div>THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____, A.D., 2025, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER GREGERSEN AND ALEXANDRIA GREGERSEN, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.</div><div>WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.</div><div><div>NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT _____</div><div>MY COMMISSION EXPIRES: _____</div></div></div> <div><div>REFERENCES:</div><div>1. ZIPPERER SHORT PLAT NO. SP-20-00005, REC. NO. 202109010072</div><div>2. EARL GENTRY SHORT PLAT NO. SP-04-46, REC. NO. 200506200020</div><div>3. RECORD OF SURVEY - RECORDING NO. 200208130003</div><div>4. RECORD OF SURVEY - RECORDING NO. 199812110046</div><div>5. RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT - RECORDING NO. 202409260040</div><div>6. DEED - RECORDING NUMBER 202410020030</div></div>		<div><div>SURVEYOR'S CERTIFICATE:</div><div>THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF CHRISTOPHER GREGERSEN IN NOVEMBER, 2024.</div><div><div>35974</div><div>DOUGLAS J. COOMBES</div><div>CERTIFICATE NO.</div></div><div><div>DOUGLAS J. COOMBES</div><div>PROFESSIONAL LAND SURVEYOR</div><div>REG. NO. 35974</div><div>01/23/25</div></div><div><div>DRS</div><div>D.R. STRONG</div><div>CONSULTING ENGINEERS</div><div>ENGINEERS PLANNERS SURVEYORS</div><div>620 - 7th AVENUE KIRKLAND, WA 98033</div><div>O 425.827.3063 F 425.827.2423</div></div><div><div>A PORTION OF NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NE 1/4 SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.</div><div><div>DATE 02/21/2025</div><div>SCALE N/A</div><div>DRAWN DJC</div><div>JOB NO. 24074</div></div></div></div>			

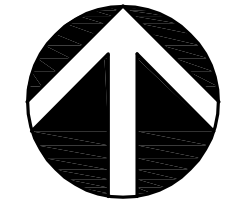
GREGERSEN SHORT PLAT

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER
AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER
SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

RECORDING NO.

VOL./PAGE

SP-25-XXXXX
SPF-25-XXXXX



NORTH
GRAPHIC SCALE
0 50' 100' 200'
1 INCH = 100 FT.

BASIS OF BEARINGS:

N89°51'00"W BETWEEN FOUND CORNER
MONUMENTS AS SHOWN HEREON

HORIZONTAL DATUM:

EARL GENTRY SHORT PLAT NO. SP-04-46
REC. NO. 200506200020

LEGEND:

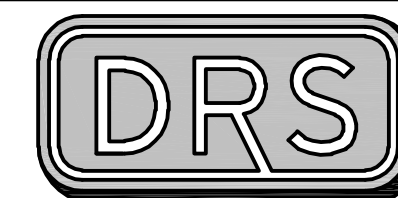
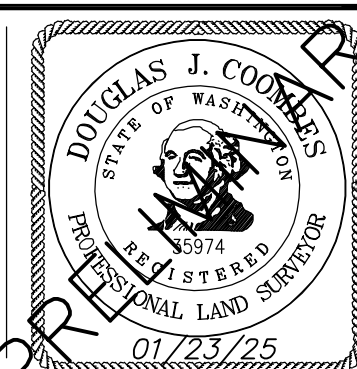
- ⊕ FOUND MONUMENT AS NOTED
- FOUND CORNER MONUMENT AS NOTED
- P.C. — CALCULATED PROPERTY CORNER
- X — X — FENCE
- / — / — EDGE OF PAVEMENT
- (M) MEASURED
- (C) CALCULATED
- TPN: TAX PARCEL NUMBER
- HBF: HORIZONTAL BOARD FENCE
- WIF: WIRE FENCE
- PRF: WHITE PLASTIC RAIL FENCE
- WRF: WOOD RAIL FENCE
- (R_) SEE REFERENCES SHEET 1

SHEET 2 OF 2

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____, 2025
AT ____ M. IN BOOK ____ OF _____ AT PAGE(S) ____
AT THE REQUEST OF D.R. STRONG CONSULTING ENGINEERS

KITITAS COUNTY AUDITOR



D.R. STRONG
CONSULTING ENGINEERS

ENGINEERS PLANNERS SURVEYORS
620 - 7th AVENUE KIRKLAND, WA 98033
O 425.827.3063 F 425.827.2423

A PORTION OF NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NE 1/4
SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

DATE 02/21/2025 SCALE 1"=100' DRAWN DJC JOB NO. 24074